

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Committee Rooms C and D - Wiltshire Council Offices, Monkton Park, Chippenham SN15 1ER
Date: Friday 5 October 2018
Time: 10.15 am
Matter: Variation of a Premises Licence - Whitehall Garden Centre, Corsham Road, Lacock

Please direct any enquiries on this Agenda to Kieran Elliott, tel 01225 718504 or email committee@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Peter Evans

Cllr Ian Thorn

Substitutes:

Cllr Sue Evans

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 18*)

To consider and determine an Application for a variation of a Premises Licence by Whitehall Garden Centres Ltd in respect of Whitehall Garden Centre, Corsham Road, Lacock, Chippenham, SN15 2LZ. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Variation Application** (*Pages 19 - 50*)

6b **Appendix 2 - Conditions agreed by Whitehall Garden Centre**
(*Pages 51 - 52*)

6c **Appendix 3 - Relevant Representations** (*Pages 53 - 64*)

6d **Appendix 4 - Location of Representations** (*Pages 65 - 66*)

